

**WASHINGTON STATE GRANGE  
SUBORDINATE GRANGE CFL REPORT  
FOR THE YEAR ENDING DECEMBER 31, 2012**

This report covers the period for January 1, 2012 to December 31, 2012.

It is to be completed and mailed by January 20, 2013 to:

State Director : Cecelia Hamilton 20 Old West Curlew Lake Rd. Republic, Wa. 99166

GRANGE NAME \_\_\_\_\_ NO. \_\_\_\_\_  
POMONA NAME \_\_\_\_\_ NO. \_\_\_\_\_

Did you attend a Pomona or State CFL Conference this year? YES \_\_\_ NO \_\_\_  
Did you prepare a Lecturer's Program on a CFL Program? YES \_\_\_ NO \_\_\_  
Did you and your committee aid the youth / juniors with their projects? YES \_\_\_ NO \_\_\_

Did you contribute financially to the following?

Family Living Department Scholarship YES \_\_\_ NO \_\_\_  
King Memorial Fund YES \_\_\_ NO \_\_\_  
March of Dimes YES \_\_\_ NO \_\_\_  
Kimball Memorial Fud YES \_\_\_ NO \_\_\_  
Kelley Farm YES \_\_\_ NO \_\_\_

List others: \_\_\_\_\_

**Did you promote the CFL Contests?** YES \_\_\_ NO \_\_\_

**Did your Grange have entries in:**

Baking	YES ___ NO ___	Canning	YES ___ NO ___
Candy	YES ___ NO ___	Quilting	YES ___ NO ___
Needlework	YES ___ NO ___	Sewing	YES ___ NO ___
Quilt Block	YES ___ NO ___	National Quilt Block	YES ___ NO ___
Stuffed Toys	YES ___ NO ___	Dress A Story Book Character	YES ___ NO ___

**How many comfort toys for Loving?** \_\_\_\_\_ **How many toys for judging?** \_\_\_\_\_

**Did you participate in the following projects?**

Linus	YES ___ NO ___	ABC Quilts	YES ___ NO ___
Care cloths	YES ___ NO ___	Shelter Ideas	YES ___ NO ___
Used eyeglasses	YES ___ NO ___	Quilts for the Brave (or similar)	YES ___ NO ___
Labels/Card Fronts	YES ___ NO ___	Care Wears	YES ___ NO ___
Cancelled Stamps	YES ___ NO ___	Aluminum Can Tabs	YES ___ NO ___
Hugs in a Quilt	YES ___ NO ___		

**What did you do for Family or Community Outreach?** \_\_\_\_\_

**What kind of workshop did you have at your Grange?** \_\_\_\_\_

**Did your workshop include non-members?** YES \_\_\_ NO \_\_\_

**What comments/suggestions do you have for improving the CFL Department?**

(Use back of page)

**SIGNED CFL** \_\_\_\_\_ **DATE** \_\_\_\_\_

Date Pomona CFL Received? \_\_\_\_\_ Signed Pomona CFL \_\_\_\_\_

*Thank you for completing this form and for your comments.*