

# DOES YOUR GRANGE NEED ASSISTANCE?

GRANGE NAME/COMMUNITY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

REASON FOR REQUEST \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please return this request to:  
Membership Department  
Washington State Grange  
PO Box 1186, Olympia WA 98507

Telephone: 800-854-1635; Fax: 360-357-3548; Website: [www.wa-grange.org](http://www.wa-grange.org)

# GRANGE ASSISTANCE QUESTIONNAIRE

GRANGE NAME/COMMUNITY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

TELEPHONE: (DAY) \_\_\_\_\_ (EVENING) \_\_\_\_\_

GRANGE MEMBER \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

POSITION IN THE GRANGE \_\_\_\_\_ NUMBER OF YEARS \_\_\_\_\_

DOES YOUR GRANGE MEET ON A REGULAR BASIS? \_\_\_\_\_

WHERE \_\_\_\_\_ AVERAGE ATTENDANCE \_\_\_\_\_

ARE OFFICERS ELECTED ANNUALLY/BIANNUALLY? \_\_\_\_\_

IS THERE A ROTATION OF OFFICERS? \_\_\_\_\_

HOW MANY PEOPLE LIVE WITHIN FIVE MILES OF YOUR GRANGE HALL? \_\_\_\_\_

CAN YOU GET A GROUP OF EIGHT PEOPLE (MEMBERS AND NONMEMBERS) TO MEET WITH THE MEMBERSHIP TEAM? \_\_\_\_\_

DOES YOUR GRANGE PARTNER/COOPERATE WITH ANY OTHER ORGANIZATIONS?

\_\_\_\_\_  
\_\_\_\_\_

WHAT ACTIVITIES HAS YOUR GRANGE CONDUCTED IN THE LAST THREE YEARS?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SIGNATURES:

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_

\_\_\_\_\_ MEMBER \_\_\_\_\_ NONMEMBER \_\_\_\_\_