

# WASHINGTON STATE GRANGE COMMUNITY SERVICE CONTEST REPORT FORM - 2010

This report must be received by **April 15**. The report should be filed, even if you do not complete a notebook. The data in this report is compiled for the entire state and used in our Grange promotional activities. **Please send to Tom Gwin, State Grange Community Service Director, PO Box 181, Humptulips WA 98552.**

Grange Name \_\_\_\_\_ Grange Number \_\_\_\_\_

Community Service Chairperson \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of Community Service Chairperson \_\_\_\_\_

1. Please complete this form and place it in the front of your community service report notebook. The Grange name and number should be on the outside front cover.
2. While this form will be accepted as a report book, we strongly urge you to write a description of your activities in greater detail. There is a maximum of 25 pages (front and back) or 50 total sides, not including the report form.
3. Newspaper articles, letters and evidence of publicity should be included. Pictures are helpful, especially "before the project(s) began and after completion".
4. The report should be typewritten or clearly printed. While the reports are judged on the results accomplished, it helps if the reports are neat and easy to read.
5. The judges are not familiar with your Grange and community. Please supply information that describes both. This will assist the judges in understanding your project(s).
6. A final reminder - your completed report is due by April 15 to the State Grange Community Service Director (listed above).

**GENERAL INFORMATION ABOUT YOUR GRANGE AND YOUR COMMUNITY:**

Please describe locale (rural, urban, suburban area) and give a brief description of your Grange.

## **SUMMARY OF COMMUNITY SERVICE ACTIVITIES**

April 1 to March 31 Annually

Number of Grange Members (as of 12/31): \_\_\_\_\_

Number of Grange Members involved in project(s): \_\_\_\_\_

Number of Community Citizens who helped in project(s): \_\_\_\_\_

Total Hours Given by Grangers: \_\_\_\_\_ Non-Member Community Citizens: \_\_\_\_\_

### **STATE GRANGE COMMUNITY SERVICE PROJECTS**

Please describe your Granges involvement in the following:

1. Community Citizen Award Presentation (Subordinate Granges)
  
2. Nomination for State Grange Volunteer of the Year Award (Individual and/or Group)
  
3. The Seed Project
  
4. Partnering with Schools
  
5. Words for Thirds Dictionary Distribution Project
  
6. Book Collections
  
7. Personal Care Item Collections

8. Collection of Supplies for the Troops
9. Feed the Hungry
10. Collection of Aluminum Can Tabs
11. Support for Junior Grange Programs

**SUBORDINATE/COMMUNITY GRANGE COMMUNITY SERVICE PROJECTS**

1. What was the major community service project for your Grange this year?
2. How was this project selected?
3. In what other project did your Grange jointly participate in with other non-profit organizations?
4. What other on-going projects did your Grange participate in?

5. How did you inform the public of your projects?
  
  
  
  
  
  
  
  
  
  
6. How else is the Grange and it's members involved in your community?

**SUMMARY OF WORK:**

Explain reasons for the project(s) you selected, plans made to accomplish the project, how you financed the project (if applicable), problems, if any, that were overcome, cooperation received from members and community members, recognition, and any other helpful information. Please use the back of this page and add additional pages as necessary. Your report may be up to 25 pages (front and back) or 50 total sides, not including this report form.