

2011 GRANGE LECTURER ANNUAL REPORT

WASHINGTON STATE GRANGE

This report is due by December 31, 2011 to the State Lecturer. Please send to Tom Gwin, State Grange Lecturer, PO Box 181, Humptulips WA 98552. The work listed on this report should cover the period from January 1, 2011 to December 31, 2011.

Subordinate/Community Grange Name _____ Number _____

Name of Lecturer _____

Complete Mailing Address _____

Number of Grange Members _____ How long have you been the Lecturer of your Grange? _____

LECTURER CONFERENCES

Attendance is required at one lecturer conference, at any level, to receive a lecturer's achievement bar. Please fill in the blanks below with the number of conferences you were represented at and the total attendance from your Subordinate Grange at that level.

State Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

Pomona Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

EDUCATIONAL PROGRAMS

Two items are required in this section to qualify for a lecturer's achievement bar.

Which of the following subjects did you use in your programming this year?

_____ Flag Etiquette

_____ Nutrition/Food Labels

_____ Scams and Frauds/Elder Abuse

_____ Home Safety

_____ Health Issues

_____ News of the Day

_____ Did You Know...

_____ Candle Lighting Ceremony

Programs of Opportunity: Which of the following departments presented programs at your meetings?

_____ Women's Activities

_____ Junior

_____ Youth

_____ Chaplain (Memorial Service)

What educational programs did you present under the topic of Health and Safety?

Other topics of your education programs this year:

SPECIAL OBSERVANCES

Two special observances are required to receive your Lecturer Achievement Bar. This may include, but is not limited to: Open Meetings (Grange Week, Booster Night, Grange Anniversary); Special Meetings (legislative issues, forums, family nights, youth programs, Farm City Week); or Safety Nights (fire drills, first aid class, 55-Alive driving class, etc.) The key is to educate and inform your members and the public.

Did your Subordinate/Community Grange participate in the following:

Grange Week Activity	_____yes	_____no
Fair Booth (by your Subordinate Grange)	_____yes	_____no
Booster Program or Open House	_____yes	_____no

How did your Grange participate in Project MBR (Mentoring/Building Relationships)?

How did your Subordinate/Community Grange support Junior Granges and/or Junior Grange Camps?

What other special observance did your Grange participate in (please describe in detail):

GRANGE CONTESTS

How many entries did your Grange have in the following contests:

_____ Arts & Crafts
_____ Photography
_____ Talent (entries in district contest)
_____ Poetry Contest (entries at the state level)
_____ Junior and Youth Sign the Alphabet Contest

COMMUNITY SERVICE

Did your Subordinate/Community Grange participate in community service projects this year? _____ yes _____ no
Estimate the total number of community service hours completed by your members _____

Did your Grange participate in the Words for Thirds Dictionary Distribution Project? _____yes _____no
How many did you distribute? _____ Where did you distribute them? _____

Did you recognize a non-Grange Citizen of the Year for outstanding volunteer service? _____yes _____no

How much did your Grange donate to the following:

_____ State Grange Deaf Fund	_____ King Memorial Junior Grange Camping Fund
_____ The Kelley Farm Fund	_____ Kimball Memorial Needy Campship Fund
_____ Others, including local charities (please list)	