



2008 COMMUNITY SERVICE REPORT

Junior Grange # _____

of Members _____ # of Members age 9 and under _____

Junior Leader _____ Phone _____

Sponsoring Grange Master _____

(signature)

(print)

1. This report should be based on activities between May 1st and April 30th.
2. Juniors should have guidance and assistance as needed, but Junior members must do the actual community service work.
3. Credit can be claimed for work done with Subordinate (Community) or Pomona Granges or other groups (i.e. 4-H, Scouts, Church) AS A GROUP, but not on an individual basis.
4. This report may be prepared by the Junior Leader **with the assistance of the Junior Community Service Committee.** Please have some pages done by the Junior members with their signature and age on the pages(s) they have done.
5. Use no more than 25 pieces of paper for your report (both sides of each piece may be used). Include photos, news articles, thank you notes, and any other supporting material. This form **MUST** be the first page (not included in the page count). Include the number of Junior members involved with each project and the approximate number of hours they they spent on each project. This completed form sent in will also be judged.
6. Only those projects and activities, which benefit others, should be included as part of this Community Service Report. Be sure to tell the whole story.

* Describe your Junior Grange (members and leaders).

* Describe your community.

See page 2.....



2008 COMMUNITY SERVICE REPORT-Page 2

- Did you participate in the Foster Care, “My Bag” program? If yes, describe.
- Did you participate in the Farm Safety for Just Kids program or any other safety program? If yes, describe.
- Did you participate in the Right to Read program? If yes, describe.
- Describe community service activities undertaken to benefit a child or children with special needs.
- Describe community service activities undertaken for the benefit of the aged, handicapped, or underprivileged (other than children).
- Describe community service activities undertaken for the benefit of the community.

Mail to the State Junior Director by MAY 1st.