

## FAIR BOOTH CONTEST

Use any theme.

**The booth should be planned and made entirely by the Junior members with adult supervision and assistance where physically necessary (i.e., heavy lifting) only.**

Prepare a report, not to exceed 4 double-sided pages, using a flat, lightweight folder to accompany this form. At a minimum, the report must include: two (2) pictures showing the Junior members putting in the booth and two (2) pictures of the finished booth. Please do not include the actual ribbon award (a picture will suffice) in your report.

\_\_\_\_\_ Junior Grange # \_\_\_\_\_

Fair

- \* Did your booth have your Junior Grange's name on it? \_\_\_\_\_
- \* Did your booth tell the eligible age for Junior Grange membership? \_\_\_\_\_
- \* Did your booth give contact information for your Junior Grange? \_\_\_\_\_
- \* Did your booth show three separate Junior Grange programs?  
(e.g., crafts, community service, field trips) \_\_\_\_\_
  - \* If not, did your booth follow the theme of the fair? \_\_\_\_\_
- \* How many of your Junior Grange members helped plan and put in the booth? \_\_\_\_\_
- \* How many parents/adults assisted the Junior members with their booth? \_\_\_\_\_
- \* How many Junior Grange members had exhibits in the booth? \_\_\_\_\_

\_\_\_\_\_  
Junior Leader

\_\_\_\_\_  
Date

**Postmark to the State Junior Director by DECEMBER 1<sup>st</sup>.**