



## 2011 JUNIOR GRANGE LEADER OF THE YEAR

This report should be based on activities between May 1<sup>st</sup> and April 30<sup>th</sup>.  
Please include letters from the Junior Grangers on "Why my Leader is #1!"

Junior Leader \_\_\_\_\_

\_\_\_\_\_ Junior Grange # \_\_\_\_\_

Number of meetings held? \_\_\_\_\_ Average attendance? \_\_\_\_\_

How many members are ages 5-9? \_\_\_\_\_ How many members are ages 10-14? \_\_\_\_\_

Did all officers know their speaking parts from memory? \_\_\_\_\_

Did all the members know the Junior Pledge from memory? \_\_\_\_\_

Did your Junior Grange exemplify, or participate in, the Junior Degree? \_\_\_\_\_

What percentage of your officers knew their part from memory? \_\_\_\_\_

Number of years of service as a Junior Leader? \_\_\_\_\_

Did you have a Junior Committee? \_\_\_\_\_ Did they assist? \_\_\_\_\_

Did you invite a Deputy and/or a member of the State Junior Committee to visit and assist? \_\_\_\_\_

Was there a Junior Report given at subordinate meetings? \_\_\_\_\_

Was there a Junior Leader Conference held in your area? \_\_\_\_\_

Did you attend? \_\_\_\_\_

Did your Junior Grange participate in the Merit Badge program? \_\_\_\_\_

How many badges did your members earn during the past year? \_\_\_\_\_

How many of your Junior Grangers earned a Super JG Pin? \_\_\_\_\_

Was there a Lecturer's program plus recreation at each meeting? \_\_\_\_\_

(Outline a sample program for a regular meeting.)

How many Junior Grange members attended Jr. Grange camp? \_\_\_\_\_

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Describe any/all activities that your Junior Grange participated in with their sponsoring Grange.

List any community service performed by your Junior Grange.

List participation in state and national contests and projects by your Junior Grange.

How many of your Junior Grange members graduated?  
Describe the graduation ceremony.

\_\_\_\_\_

List the subordinate Grange and other community activities of the Junior Leader on back of page.

Did the Junior Grange actively study the designated Country/State in program book? How?

**Postmark to the State Junior Director by MAY 1<sup>st</sup>.**