



2009 ELECTION OF OFFICERS REPORT

_____ Junior Grange # _____, _____ County

Junior Grange meets on _____ at _____ at _____
(day of week) (time) (location)

<u>NAME</u>	<u>AGE</u>	<u>PHONE</u>
MASTER _____		
OVERSEER _____		
LECTURER _____		
STEWARD _____		
ASST STEWARD _____		
LADY ASST STEWARD _____		
CHAPLAIN _____		
TREASURER _____		
SECRETARY _____		
GATEKEEPER _____		
CERES _____		
POMONA _____		
FLORA _____		
EXEC COMM – 1 YR _____		
EXEC COMM – 2 YR _____		
EXEC COMM – 3 YR _____		
BOYS & GIRLS ACTIVITIES _____		
LEADER _____		
LEADER _____		
LEADER _____		
JG CONTACT EMAIL ADDRESS: _____		

Keep a copy for your records. Postmark by DECEMBER 1st, two copies to the State Junior Director, Carol Evans, 1813 S. Bettman Road, Spokane Valley, WA 99212-3214.